

TIMETABLE

| Action Number/na me | 2007 | | | | 2008 | | | | 2009 | | | | 2010 | | | | 2011 | |
|--|------|----|-----|----|------|----|-----|----|------|----|-----|----|------|----|-----|----|------|----|
| | I | II | III | IV | I | II |
| A. Preparatory actions, elaboration of management plans and/or action plans : | | | | | | | | | | | | | | | | | | |
| A.1 Normativa | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * |
| A.2 Estudio y Redacción Proyectos | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * |
| A.3 Acuerdos línea privada | | * | * | * | * | * | | | | * | | | | * | * | * | * | * |
| A.4 Convenio IBERDROLA | * | * | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| B. Purchase/lease of land and/or rights : | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| C. Non-recurring management : | | | | | | | | | | | | | | | | | | |
| C.1 Correcciones particulares | | | | | | * | * | * | * | * | * | * | * | * | * | * | * | * |
| C.2 Correcciones Iberdrola | | | | | * | * | * | * | * | * | * | * | * | * | * | * | * | * |
| | | | | | | | | | | | | | | | | | | |
| D. Recurring management : | | | | | | | | | | | | | | | | | | |
| D.1 Control medidas corrección | | | * | * | | | * | * | | | | | * | * | | | * | * |
| | | | | | | | | | | | | | | | | | | |
| E. Public awareness and dissemination of results : | | | | | | | | | | | | | | | | | | |
| E.1 Manual electrotécnico | | | | | | * | * | | | | | | | | | | | |
| E.2 Cursos | | * | | | | * | | | | | | * | | | | | * | * |
| E.3 Difusión general | | * | * | | | * | * | | | | * | * | | | | * | * | * |
| E.4 Informe de divulgación final | | | | | | | | | | | | | | | * | * | * | * |
| | | | | | | | | | | | | | | | | | | |
| F. Overall project operation and monitoring: | | | | | | | | | | | | | | | | | | |
| F.1 Gestión y Seguimiento | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * | * |
| F.2 Intercambio de experiencias | | | | | | | | | | | | | * | * | | | | * |
| F.3. Asistencia Jurídica y financiera | * | * | * | * | * | * | | | * | * | | | | * | * | * | * | * |
| F.4. Auditoría | | | | | | * | * | | | | | | | | * | * | * | * |
| F.5. Plan de Conservación | | | | | | | | | | | | | | | * | * | * | * |

| Símbolo | Estado de desarrollo |
|---------|-------------------------------|
| * | Periodo previsto de ejecución |
| Blue | Finalizada |
| Green | Realizada |
| Orange | En curso |
| Yellow | Aplazada |

